

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS
ACTION AGENDA SUMMARY

DEPT: Board of Supervisors

BOARD AGENDA # *A-5

Urgent

Routine

AGENDA DATE July 17, 2012

CEO Concurs with Recommendation YES NO

4/5 Vote Required YES NO

(Information Attached)

SUBJECT:

Approval to Consolidate Municipal Election for the City of Hughson with the November 6, 2012, Presidential General Election

STAFF RECOMMENDATIONS:

Consolidate the municipal election for the City of Hughson with the November 6, 2012, Presidential General Election.

Contact person: Christine Ferraro Tallman, Clerk of the Board

Telephone: 525-4494

FISCAL IMPACT:

There is no fiscal impact associated with this item.

BOARD ACTION AS FOLLOWS:

No. 2012-361

On motion of Supervisor Chiesa, Seconded by Supervisor Withrow

and approved by the following vote,

Ayes: Supervisors: Chiesa, Withrow, Monteith, De Martini, and Chairman O'Brien

Noes: Supervisors: None

Excused or Absent: Supervisors: None

Abstaining: Supervisor: None

1) Approved as recommended

2) Denied

3) Approved as amended

4) Other:

MOTION:



ATTEST: CHRISTINE FERRARO TALLMAN, Clerk

File No.

ADMINISTRATIVE SERVICES
7018 Pine Street, P.O. Box 9
Hughson, CA 95326
(209) 883-4054 Fax (209) 883-2638
www.hughson.org

Dominique Spinale
Management Analyst / Deputy City Clerk
dspinale@hughson.org



July 12, 2012

Clerk of the Board of Supervisors
Attn: Christine Ferraro Tallman
1010 10th Street, Suite 6700
Modesto, CA. 95354

Dear Ms. Ferraro Tallman,

On June 25, 2012 the City Council of the City of Hughson adopted Resolution No. 2012-28, calling and giving notice of our municipal election and requesting consolidation of our election with Stanislaus County. Please accept our request and forward to the Board of Supervisors for approval. Thank you for your cooperation in this matter.

If you have any questions or concerns, please contact me at (209) 883-4054.

Sincerely,

Handwritten signature of Dominique Spinale

Dominique Spinale
Management Analyst/Deputy City Clerk
City of Hughson

BOARD OF SUPERVISORS
2012 JUL 13 A 9:32

**CITY OF HUGHSON
CITY COUNCIL
RESOLUTION NO. 2012-28**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUGHSON
CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL
ELECTION ON TUESDAY, NOVEMBER 6, 2012, FOR THE ELECTION OF CERTAIN
OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF
CALIFORNIA RELATING TO GENERAL LAW CITIES, AND SUBMITTING A BALLOT
MEASURE CHANGING THE TERM OF MAYOR FROM TWO TO FOUR YEARS, AND
REQUESTING CONSOLIDATION OF THIS ELECTION WITH STANISLAUS COUNTY**

WHEREAS, Under the provisions of the laws relating to General Law cities in the State of California, a General Municipal Election shall be held on Tuesday, November 6, 2012, for the election of Municipal Officers.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Hughson does hereby declare, determine, and order as follows:

1. That pursuant to the requirements of the laws of the State of California relating to General Law cities, there is called and ordered to be held in the City of Hughson, California, on Tuesday, November 6, 2012, a General Municipal Election for the following purpose of:
 - a. electing a Mayor for a term of two (2) years and electing two (2) Council members for the term of four-years; and
 - b. submitting a Ballot Measure to the Electors to consider changing the term of the Mayor from two (2) years to four (4) years; and
2. That pursuant to Election Code Section 10002, the Board of Supervisors of the County of Stanislaus is requested to issue instructions to the County Election Official to take any and all steps necessary for the holding of the consolidated election; and,
3. That the City of Hughson recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for such costs; and,
4. That the polls for the election shall open at seven o'clock am (7:00 a.m.) of the day of the election and shall remain open continuously from that time until eight o'clock pm (8:00 p.m.), except as provided in §14401 of the Elections Code of the State of California; and,
5. Pursuant to §13307(c) of the Elections Code of the State of California, candidates shall be required to pay, in advance, for the pro rata cost of printing the candidate statement in the voter pamphlet; and,

6. Candidate statements will be limited to no more than 200 words; and,
7. A \$750.00 deposit shall be required at the time of filing of the nomination paper of those candidates who wish to submit a statement for printing in the voter pamphlet; and,
8. The amount of the deposit is based upon an estimated cost and candidates will be required to pay the actual cost of printing, and the City Clerk is directed to bill candidates for additional actual expenses or refund any excess amount paid depending upon the actual cost of printing of the candidate statement in the voter pamphlet; and,
9. That in all particulars not recited in this Resolution, the election shall be held and conducted as provided by law for holding municipal elections; and,
10. That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed, and directed to give further or additional notice of the election, in time, form, and manner as required by law; and,
11. That the City Clerk is hereby directed to file a certified copy of this Resolution with the Board of Supervisors and the County Election Division of the County of Stanislaus.

PASSED AND ADOPTED by the City Council of the City of Hughson at a regular meeting held on the 25th day of June, 2012, by the following roll call vote: (3-0-0-2)

AYES: Mayor Pro Tem Beekman, Silva, and Carr.

NOES: None.

ABSTENTIONS: None.

ABSENT: Mayor Bawanan and Young.



MATT BEEKMAN, Mayor Pro Tem

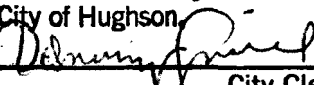
ATTEST:



DOMINIQUE SPINALE, Deputy City Clerk

CERTIFICATION

I hereby certify the foregoing is a true and correct copy of the original document on file in the office of the City Clerk of the City of Hughson.



 City Clerk

Dated: 7/12/12