



## **SPECIAL JOINT MEETING**

### **THE PATTERSON CITY COUNCIL AND THE STANISLAUS COUNTY BOARD OF SUPERVISORS**

**August 18, 2009  
5:30 p.m.**

**Patterson City Council Chambers  
1 Plaza  
Patterson, California**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

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- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. South County Corridor Feasibility Study Project Update. ([View Item](#))**

Staff Report: Matt Machado, Rod Simpson and Mike Willett.

- 4. Report on the Progress of the Regional Tourism Roundtable and the Development of a Self Guided Drive Tour of the West Side Communities of Patterson and Newman. ([View Item](#))**

Staff Report: Keith Boggs and Adrienne Chaney.

- 5. Report on the Development of a New Regional Animal Services Joint Powers Agency and Shelter. ([View Item](#))**

Staff Report: Bryan Whitemyer and Patty Hill Thomas.

- 6. Other Items of Mutual Interest.**

**7. Items from the Public**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; However, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25).

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25).

**8. Adjournment**