

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS
ACTION AGENDA SUMMARY

DEPT: Board of Supervisors

BOARD AGENDA # *A-5

Urgent

Routine

AGENDA DATE July 1, 2008

CEO Concurs with Recommendation YES NO
(Information Attached)

4/5 Vote Required YES NO

SUBJECT:

Approval to Consolidate with the Presidential General Election to be Held on November 4, 2008 the Municipal Election for the City of Hughson

STAFF RECOMMENDATIONS:

Approve the City of Hughson's request to consolidate their Municipal Election with the Presidential General Election to be held on November 4, 2008.

FISCAL IMPACT:

There is no fiscal impact associated with this item.

BOARD ACTION AS FOLLOWS:

No. 2008-498

On motion of Supervisor Grover Seconded by Supervisor DeMartini
and approved by the following vote,

Ayes: Supervisors: O'Brien, Grover, Monteith, DeMartini and Chairman Mayfield

Noes: Supervisors: None

Excused or Absent: Supervisors: None

Abstaining: Supervisor: None

1) X Approved as recommended

2) _____ Denied

3) _____ Approved as amended

4) _____ Other:

MOTION:

ATTEST:


CHRISTINE FERRARO TALLMAN, Clerk

File No.

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HUGHSON CITY COUNCIL

RESOLUTION NO. 08-76

REGISTRATION AND ELECTIONS DIV
2008 JUN 20 PM 3:23

RESOLUTION ESTABLISHING REGULATIONS FOR AND REQUESTING COUNTY OF STANISLAUS TO CONDUCT THE NOVEMBER 4, 2008 GENERAL ELECTION AND ORDERING CLERK TO CANVASS BALLOTS

WHEREAS, the City of Hughson will conduct a General Municipal Election on November 4, 2008.

NOW THEREFORE, BE IT RESOLVED that pursuant to Section 13307 of the Election Code of the State of California the Hughson City Council hereby adopts the following regulations for said election:

1) The length of each candidates statement shall be limited to two hundred (200) words.

2) The candidate will pay the cost of printing the statement, as well as handling the mailing charges.

3) The candidate will also pay the cost of translating the statement into Spanish, if the candidate indicates the statement is to be in both languages.

4) Candidates may not include any material other than the statement of qualifications in the envelopes with the sample ballot.

FURTHER RESOLVED, that pursuant to Section 10002 of the Election Code of the State of California, the City Council hereby authorizes and requests the Stanislaus County Registration and Election Department to conduct the November 4, 2008, General Election for the City of Hughson.

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FURTHER RESOLVED, that the City Clerk shall canvass the ballots cast in said election and certify the results to the City Council.


PASSED AND ADOPTED by the Hughson City Council at a regular meeting thereof held on June 9th, 2008, by the following vote:

AYES: Council Member Hesling, Ledermann, Adams, and Mayor Moore

NOES:

ABSTENTIONS:

ABSENT: Council Member Bawanan

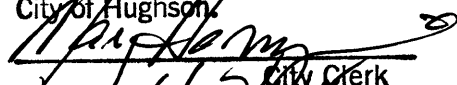

KENNETH A. MOORE, Mayor

ATTEST:


MARY HEMMINGER, City Clerk

CERTIFICATION

I hereby certify the foregoing is a true and correct copy of the original document on file in the office of the City Clerk of the City of Hughson.


City Clerk
Dated: 6/25/08